**AmeriCorps Project Conserve**  **Member Application 2024-2025**

**For questions, please contact Amy Stout at**

**828-697-5777 ext. 217 or** **amy@conservingcarolina.org**

**Your Legal Name:** Click to enter text. **Nickname:** Click to enter text. **Date of Birth:** Click to enter text.

**Permanent Mailing Address:** Click to enter text.

**Current Mailing Address** (if different from above):Click to enter text.

**Telephone:** Click to enter text. **E-mail:** Click to enter text.

**What is the best way to reach you during the recruitment period?** Click to enter text.

**Are there any circumstances that would impact your ability to be reached during that period (due to travel, remote location, moving, etc.)?** Click to enter text.

**SURVEY**

***Please answer all of the following questions:***

Are you a U.S. citizen, national, or lawful permanent resident of the U.S? **Yes** [ ]  **No** [ ]

 Are you available for the duration of time from 09/03/24 to 07/31/25? **Yes** [ ]  **No** [ ]

Are you able to perform all essential functions of the position described? **Yes** [ ]  **No** [ ]

How did you hear about Project Conserve? (i.e. specific website name, from a friend, etc.): Click to enter text.

Are you willing to submit to a Criminal History Check? **Yes** [ ]  **No** [ ]

Have you served in AmeriCorps before? **Yes** [ ]  **No** [ ]

If so, list the number of terms and types of positions: Click to enter text.

**Please Note:** Any individual who refuses to consent to a check, provides false information, is registered or required to be registered on a State Sex Offender registry, or is convicted of murder is ineligible to serve as an AmeriCorps member. Any other findings or convictions will be considered on a case by case basis.

**A Point to Ponder…** *Project Conserve is a program that serves the community and emphasizes building strong partnerships. Please recognize that by applying and accepting a position, you would be willing to serve the FULL eleven months. If you cannot commit to the full term, then please do not apply. Organizations are not able to rehire for the positions until the following year.*

## AMERICORPS SERVICE

***In the space below, describe your most recent AmeriCorps service. In the reflection section, elaborate on why you decided to get involved and how you benefited from the service.***

# PREVIOUS AMERICORPS TERMS

# Have you previously served in AmeriCorps? [ ]  NO [ ]  YES

# If “yes,” check all that apply:

[ ]  AmeriCorps \*VISTA [ ]  AmeriCorps \*NCCC [ ]  AmeriCorps \*State or National Program

**DATES OF INVOLVEMENT: From (mo/yr):** Click to enter a date. **To (mo/yr):** Click to enter a date.

**Did you complete your term of service?** [ ] YES [ ]  NO

**Program Name:** Click to enter text. **Location:** Click to enter text.

**Contact Person:** Click to enter text. **Phone:** Click to enter text. **Email:** Click to enter text.

**Description of Involvement and Reflection on Experience:** Click to enter text.

**APPLICANT SKILLS & EXPERIENCE:**

***Please indicate those areas in which you have had significant experience or training.***

[ ]  Volunteer Coordination

[ ]  Community Outreach

[ ]  Communications

[ ]  HTML / Web Design

[ ]  Writing

[ ] Public Speaking

[ ] Group Leadership

[ ]  Youth Education

[ ] Geographic Information

Systems

[ ] Water Quality

Monitoring

[ ]  Land / Natural Resource

Management

[ ] Trail Building

[ ]  Plant ID

[ ]  Other: Click here to enter text.

**REFERENCES**

***Please list TWO professional references (please let them know we may be contacting them):***

**#1** – **Name:** Click to enter text. **Relationship****:** Click to enter text.

 **Address****:** Click to enter text. **City/State****:** Click to enter text.

 **Telephone****:** Click to enter text. **Email****:** Click to enter text.

 **How long has this person known you?** Click to enter text.

**#2** – **Name:** Click to enter text. **Relationship:** Click to enter text.

 **Address:** Click to enter text. **City/State:** Click to enter text.

 **Telephone:** Click to enter text. **Email:** Click to enter text.

 **How long has this person known you?** Click to enter text.

**SHORT ANSWERS**

***Please answer the following questions.***

1. **Please describe why you want to serve in the AmeriCorps Project Conserve program.**

Click here to enter text.

1. **Please describe any specific relevant education, experience, or skills that you have that would be an asset to the AmeriCorps program and the western North Carolina community and environment.**

Click here to enter text.

1. **Describe your involvement in community service. How have you reached out to help others in your community? Elaborate on why you decided to get involved and the impact of your service on yourself and others.**

Click here to enter text.

1. **What are your future career goals?**

Click here to enter text.

1. **What conservation issue(s) are of personal interest to you?**

Click here to enter text.

**2024 – 2025 POSITION SELECTION AND RANKING**

**Rank the positions below from first choice (#1) to last choice. Apply for as many positions as you wish.**

**Enter rank** Asheville Botanical Garden AmeriCorps Native Plants Garden Assistant

**Enter rank** Champions for Wildlife AmeriCorps Education & Volunteer Associate

**Enter rank** City of Asheville AmeriCorps Resilience Project Coordinator

**Enter rank** Conserving Carolina AmeriCorps Community Engagement & Education Associate

**Enter rank** Conserving Carolina AmeriCorps Community Engagement Associate

**Enter rank** Conserving Carolina AmeriCorps Habitat Restoration Associate (2)

**Enter rank** Conserving Carolina AmeriCorps Trails Associate

**Enter rank** Conserving Carolina AmeriCorps Polk County Vegetation Management Associate

**Enter rank** Great Smoky Mountains National Park AmeriCorps Citizen Science Assistant

**Enter rank** Great Smoky Mountains National Park AmeriCorps Environmental Education Assistant

**Enter rank** Bunco Co Soil & Water Conservation Dist. AmeriCorps Environmental Education Outreach Agent

**Enter rank** Mills River Partnership AmeriCorps Outreach & Education Coordinator

**Enter rank** MountainTrue AmeriCorps Western Region Program Associate

**Enter rank** RiverLink AmeriCorps Education Coordinator

**Enter rank** RiverLink AmeriCorps Stewardship Coordinator

**Enter rank** RiverLink AmeriCorps Watershed Coordinator

**Enter rank** Southern Appalachian Highlands Conservancy AmeriCorps Community Engagement and Education Associate

**Enter rank** Southern Appalachian Highlands Conservancy AmeriCorps Stewardship & Volunteer Associate (3)

**Enter rank** The North Carolina Arboretum Society AmeriCorps Environmental Education Instructor (2)

**Enter rank** Town of Lake Lure/ROC AmeriCorps Trails and Education Coordinator

**Enter rank** WNC Communities – HRI AmeriCorps Stewardship & Conservation Education Associate

The policy and intent of Conserving Carolina and AmeriCorps Project Conserve are to provide equal employment opportunity to all persons regardless of race, color, religion, national origin, marital status, political affiliation, sexual orientation or gender identity, disability, sex or age, or other status protected by law. Individuals with disabilities are encouraged to apply. AmeriCorps Project Conserve will provide reasonable accommodations to individuals with known mental / physical disabilities.

*AmeriCorps Project Conserve is administered by Conserving Carolina and funded by the Corporation for National and Community Service, the North Carolina Commission on Volunteerism and Community Service in the office of Governor Roy Cooper, and the critical support of our host sites and community partners.*

**SIGNATURE**

I attest that the information provided in this application is true and correct to the best of my knowledge. I give the program permission to contact listed references and AmeriCorps service contacts. I also grant permission for Conserving Carolina to perform a criminal history check. I understand that all AmeriCorps Project Conserve positions are contingent upon receiving continued grant funding.

**Name (printed):** Click to enter text.

**Signature: Date:** Click to enter text.