**AmeriCorps Project Conserve
Member Application 2020-2021**

**Extended Deadline: June 15, 2020**

**For questions, please contact Amy Stout at**

**828-697-5777 ext. 217 or** **projectconserve@conservingcarolina.org**

**Your Legal Name:** Click to enter text. **Nickname:** Click to enter text.

**Permanent Mailing Address:** Click to enter text.

**Current Mailing Address** (if different from above):Click to enter text.

**Telephone:** Click to enter text.

**E-mail:** Click to enter text.

**What is the best way to reach you during the recruitment period?** Click to enter text.

**Are there any circumstances that would impact your ability to be reached during that period (due to travel, remote location, moving, etc.)?** Click to enter text.

## AMERICORPS SERVICE

***In the space below, describe any previous AmeriCorps service. In the reflection section, elaborate on why you decided to get involved and how you benefited from the service.***

# PREVIOUS AMERICORPS TERMS

# Have you previously served in AmeriCorps? [ ]  NO [ ]  YES

# If “yes,” check all that apply:

[ ]  AmeriCorps \*VISTA [ ]  AmeriCorps \*NCCC [ ]  AmeriCorps \*State or National Program

**DATES OF INVOLVEMENT: From (mo/yr):** Click to enter a date. **To (mo/yr):** Click to enter a date.

**Did you complete your term of service?** [ ] YES [ ]  NO

**Program Name:** Click to enter text. **Location:** Click to enter text.

**Contact Person:** Click to enter text. **Phone:** Click to enter text. **Email:** Click to enter text.

**Description of Involvement and Reflection on Experience:** Click to enter text.

**APPLICANT SKILLS & EXPERIENCE:**

***Please indicate those areas in which you have had significant experience or training.***

[ ]  Volunteer Coordination

[ ]  Community Outreach

[ ]  Communications

[ ]  HTML / Web Design

[ ]  Writing

[ ] Public Speaking

[ ] Group Leadership

[ ]  Youth Education

[ ] Geographic Information

Systems

[ ] Water Quality

Monitoring

[ ]  Land / Natural Resource

Management

[ ] Trail Building

[ ]  Plant ID

[ ]  Other: Click here to enter text.

**REFERENCES**

***Please list TWO professional references (please let them know we may be contacting them):***

**#1** – **Name:** Click to enter text. **Relationship****:** Click to enter text.

 **Address****:** Click to enter text. **City/State****:** Click to enter text.

 **Telephone****:** Click to enter text. **Email****:** Click to enter text.

 **How long has this person known you?** Click to enter text.

**#2** – **Name:** Click to enter text. **Relationship:** Click to enter text.

 **Address:** Click to enter text. **City/State:** Click to enter text.

 **Telephone:** Click to enter text. **Email:** Click to enter text.

 **How long has this person known you?** Click to enter text.

**SHORT ANSWERS**

***Please answer the following questions.***

1. **Please describe why you want to serve in the AmeriCorps Project Conserve program.**

Click here to enter text.

1. **Please describe any specific relevant education, experience, or skills that you have that would be an asset to the AmeriCorps program and the western North Carolina community and environment.**

Click here to enter text.

1. **Describe your involvement in community service. How have you reached out to help others in your community? Elaborate on why you decided to get involved and the impact of your service on yourself and others.**

Click here to enter text.

1. **What are your future career goals?**

Click here to enter text.

1. **What conservation issue(s) are of personal interest to you?**

Click here to enter text.

**2020 – 2021 POSITION SELECTION AND RANKING**

**Rank the positions below from first choice (#1) to last choice. Apply for as many positions as you wish.**

**During the extended deadline period (May 15-June 15) please check our website for which positions are still accepting applications.**

**Enter rank** Asheville GreenWorks AmeriCorps Community Forestry Coordinator

**Enter rank** Asheville GreenWorks AmeriCorps Water Quality Coordinator

**Enter rank** Conserving Carolina AmeriCorps Communications & Education Associate

**Enter rank** Conserving Carolina AmeriCorps Community Engagement Associate

**Enter rank** Conserving Carolina AmeriCorps Habitat Restoration Associate (2)

**Enter rank** Conserving Carolina AmeriCorps Habitat Restoration, Volunteer, & Trails Associate

**Enter rank** Conserving Carolina AmeriCorps Trails Associate

**Enter rank** Environmental Quality Institute AmeriCorps Stream Monitoring Coordinator

**Enter rank** Foothills Equestrian Nature Center (FENCE) AmeriCorps Environmental Education Associate

**Enter rank** Foothills Equestrian Nature Center (FENCE) AmeriCorps Trails & Volunteer Coordinator

**Enter rank** Great Smoky Mountains National Park AmeriCorps Citizen Science Assistant

**Enter rank** Great Smoky Mountains National Park AmeriCorps Environmental Education Assistant

**Enter rank** Mills River Partnership AmeriCorps Outreach & Education Associate

**Enter rank** MountainTrue AmeriCorps Forest Keeper Coordinator

**Enter rank** MountainTrue AmeriCorps Outings & Education Coordinator

**Enter rank** MountainTrue AmeriCorps High Country Water Quality Administrator

**Enter rank** MountainTrue AmeriCorps Water Quality Administrator

**Enter rank** Polk County Recreation Department AmeriCorps Trails Coordinator

**Enter rank** RiverLink AmeriCorps Education Coordinator

**Enter rank** RiverLink AmeriCorps Outreach Coordinator

**Enter rank** RiverLink AmeriCorps Watershed Resources Coordinator

**Enter rank** Southern Appalachian Highlands Conservancy AmeriCorps Communications & Community Engagement Member

**Enter rank** Southern Appalachian Highlands Conservancy AmeriCorps Conservation Education & Volunteer Outreach Associate

**Enter rank** Southern Appalachian Highlands Conservancy AmeriCorps Land Protection & Education Associate

**Enter rank** Southern Appalachian Highlands Conservancy AmeriCorps Stewardship & Volunteer Associate (2)

**Enter rank** The North Carolina Arboretum Society AmeriCorps Environmental Education Instructor (2)

**Enter rank** Town of Lake Lure/ROC AmeriCorps Trails Coordinator

**Enter rank** Transylvania County Cooperative Extension AmeriCorps Natural Resources Educator

**Enter rank** WNC Communities – HRI Program AmeriCorps HRI Stewardship & Volunteer Engagement Associate