**AmeriCorps Project Conserve  
Member Application 2020-2021**

**Submission Instructions &  
Host Site Contact Information**

**Extended Deadline: June 15, 2020**

**For questions, please contact Amy Stout at**

**828-697-5777 ext. 217 or** [**projectconserve@conservingcarolina.org**](mailto:projectconserve@conservingcarolina.org)

**SUBMISSION INSTRUCTIONS**

* To be considered for a position, you must submit an application to each host site to which you are applying AND an application to the Project Conserve Program Director. Please see the Application Checklist (page 1-2 of this document, below) for details regarding what documents to include with each application.
* All Project Conserve host sites (including program director) accept electronic (e-mail) OR hard copy applications.
* If you are submitting an electronic application, please use the following format for file names:

**Last Name\_First Name\_Document Name**

* Please note that the primary contact for applications may be different than the supervisor identified in the service description. To find out where to send your host site applications, please see the Host Site Contact List (page 2-3 of this document)
* If you are applying for multiple positions at one host site, it is only necessary to submit ONE copy of your application to the site.
* For positions located at Conserving Carolina, applicants only need to submit one application to the Project Conserve Program Director.

**APPLICATION CHECKLIST**

**Applications to Host Sites:** To be considered for a Project Conserve position, please submit the following documents directly to each host site to which you are applying. All host sites accept electronic (e-mail) or hard copy applications. Host Site contact information can be found on pages 2 – 3 of this document.

**1. Application Form with Short Answers**

**2. College Transcript OR proof of high school graduation** – An unofficial transcript is acceptable, as long as the transcript is legible and includes your name. Most Project Conserve positions require a college degree. Please see individual service descriptions for specific eligibility requirements.

**3. Resume** – Include education, self-employment history, internships/fellowships, full or part-time paid or unpaid work experience, community service experience and any professional affiliations.

**Application to Project Conserve Program Director:** An additional copy of your application, which includes the documents below, must be submitted to the Project Conserve Program Director.

**1. Cover Sheet (including signature)**

**2. Application Form with Short Answers**

**3. College Transcript OR proof of high school graduation** – An unofficial transcript is permitted at the time of application, as long as it is legible and has your name.

**4. Resume** – Include education, self-employment history, internships/fellowships, full or part-time paid or unpaid work experience, community service experience and any professional affiliations.

**Additional Required Documents** (if selected for a Project Conserve position)

If you are offered a position, the following documents are due within **2 weeks** of position acceptance.

**1. A Copy of your Birth Certificate OR valid U.S. Passport OR Permanent Resident/Alien Registration** **Card**

**2. A Copy of your valid Driver’s License** – Most Project Conserve positions require a Driver’s License. If the position does not require Driver’s License, you may include a copy of another valid photo ID.

**3. A Copy of your Social Security Card**

**4. Official College Transcript OR proof of high school graduation**

**HOST SITE CONTACT INFORMATION**

On the last page of the Project Conserve application, please rank the positions for which you would like to be considered. **During the extended deadline period (May 15-June 15) please check our website for which positions are still accepting applications.** You may apply for any number of positions. Please e-mail or mail one complete copy of your application to each host site to which you are applying and one copy to the Program Director, using the contact information listed below. If you are applying to positions at Conserving Carolina, the Program Director copy is sufficient. (You do not need to submit an additional Conserving Carolina host site copy.)

**All Applications:**

**Project Conserve Program Director**

Attn: Amy Stout

[projectconserve@conservingcarolina.org](mailto:projectconserve@carolinamountain.org)

847 Case Street

Hendersonville, NC 28792

**Host Site Applications:**

**Asheville GreenWorks**

Attn: Eric Bradford

[careers@ashevillegreenworks.org](mailto:careers@ashevillegreenworks.org)

318 Riverside Drive

Asheville NC 28801

**Conserving Carolina**

Attn: Amy Stout

[projectconserve@conservingcarolina.org](mailto:projectconserve@carolinamountain.org)

847 Case Street

Hendersonville, NC 28792

**See next page.**

**Host Site Applications, CONTINUED:**

**Environmental Quality Institute (EQI)**

Attn: Michelle Pena-Ortiz

michelle@eqilab.org

104 Eastside Drirve, Unit 302

Black Mountain, NC 28711

**Foothills Equestrian Nature Center (FENCE)**

Attn: Tracie Hanson

[admin@fence.org](mailto:admin@fence.org)

3381 Hunting Country Road

Tryon, NC 28782

**Great Smoky Mountains National Park**

Attn: Rhonda Wise

[rhonda\_wise@nps.gov](mailto:rhonda_wise@nps.gov)

P.O. Box 357

Lake Junaluska, NC 28745

**Hemlock Restoration Initiative of**

**WNC Communities**

Attn: Margot Wallston

[director@savehemlocksnc.org](mailto:director@savehemlocksnc.org)

594 Brevard Road

Asheville, NC 28806

**Mills River Partnership**

Attn: Maria Wise

[maria.millsriverpartnership@gmail.com](mailto:maria.millsriverpartnership@gmail.com)

4139 Haywood Road

Mills River, NC 28759

**MountainTrue**

Attn: Susan Bean

[susan@mountaintrue.org](mailto:susan@mountaintrue.org)

29 N. Market Street, Suite 610

Asheville, NC, 28801

**The North Carolina Arboretum Society**

Attn: Trudie Henninger

[thenninger@ncarboretum.org](mailto:thenninger@ncarboretum.org)

100 Frederick Law Olmsted Way

Asheville, NC 28806

**Polk County Recreation Department**

Attn: Laura Baird

[lbaird@polknc.org](mailto:lbaird@polknc.org)

P.O. Box 308

Columbus, NC 28722

**RiverLink**

Attn: Justin Young

[justin@riverlink.org](mailto:justin@riverlink.org)

P.O. Box 15488

Asheville, NC, 28813-0488

**Southern Appalachian Highlands Conservancy**

Attn: Lisa Fancher

[lisa@appalachian.org](mailto:lisa@appalachian.org)

372 Merrimon Ave.  
Asheville, NC 28801

**Transylvania County Cooperative Extension**

Attn: Bart Renner

[bmrenner@ncsu.edu](mailto:bmrenner@ncsu.edu)

106 East Morgan Street, Suite 109

Brevard, NC 28712

**Town of Lake Lure / Rutherford Outdoor Coalition**

Attn: Dana Bradley

[dana@rutherfordoutdoor.org](mailto:dana@rutherfordoutdoor.org)

P.O. Box 255

Lake Lure, NC 28746