**AmeriCorps Project Conserve
Member Application 2019-2020**

**Open Until Filled**

**For questions, please contact Amy Stout at**

**828-697-5777 ext. 217 or** **projectconserve@conservingcarolina.org**

**Your Legal Name:** Click to enter text. **Nickname:** Click to enter text.

**Permanent Mailing Address:** Click to enter text.

**Current Mailing Address** (if different from above):Click to enter text.

**Telephone:** Click to enter text.

**E-mail:** Click to enter text.

**What is the best way to reach you during the recruitment period (3/29/19 – 6/28/19)?** Click to enter text.

**Are there any circumstances that would impact your ability to be reached during that period (due to travel, remote location, moving, etc.)?** Click to enter text.

## AMERICORPS SERVICE

***In the space below, describe any previous AmeriCorps service. In the reflection section, elaborate on why you decided to get involved and how you benefited from the service.***

# PREVIOUS AMERICORPS TERMS

# Have you previously served in AmeriCorps? [ ]  NO [ ]  YES

# If “yes,” check all that apply:

[ ]  AmeriCorps \*VISTA [ ]  AmeriCorps \*NCCC [ ]  AmeriCorps \*State or National Program

**DATES OF INVOLVEMENT: From (mo/yr):** Click to enter a date. **To (mo/yr):** Click to enter a date.

**Did you complete your term of service?** [ ] YES [ ]  NO

**Program Name:** Click to enter text. **Location:** Click to enter text.

**Contact Person:** Click to enter text. **Phone:** Click to enter text. **Email:** Click to enter text.

**Description of Involvement and Reflection on Experience:** Click to enter text.

**APPLICANT SKILLS & EXPERIENCE:**

***Please indicate those areas in which you have had significant experience or training.***

[ ]  Volunteer Coordination

[ ]  Community Outreach

[ ]  Communications

[ ]  HTML / Web Design

[ ]  Writing

[ ] Public Speaking

[ ] Group Leadership

[ ]  Youth Education

[ ] Geographic Information

Systems

[ ] Water Quality

Monitoring

[ ]  Land / Natural Resource

Management

[ ] Trail Building

[ ]  Plant ID

[ ]  Other: Click here to enter text.

**REFERENCES**

***Please list TWO professional references (please let them know we may be contacting them):***

**#1** – **Name:** Click to enter text. **Relationship****:** Click to enter text.

 **Address****:** Click to enter text. **City/State****:** Click to enter text.

 **Telephone****:** Click to enter text. **Email****:** Click to enter text.

 **How long has this person known you?** Click to enter text.

**#2** – **Name:** Click to enter text. **Relationship:** Click to enter text.

 **Address:** Click to enter text. **City/State:** Click to enter text.

 **Telephone:** Click to enter text. **Email:** Click to enter text.

 **How long has this person known you?** Click to enter text.

**SHORT ANSWERS**

***Please answer the following questions.***

1. **Please describe why you want to serve in the AmeriCorps Project Conserve program.**

Click here to enter text.

1. **Please describe any specific relevant education, experience, or skills that you have that would be an asset to the AmeriCorps program and the western North Carolina community and environment.**

Click here to enter text.

1. **Describe your involvement in community service. How have you reached out to help others in your community? Elaborate on why you decided to get involved and the impact of your service on yourself and others.**

Click here to enter text.

1. **What are your future career goals?**

Click here to enter text.

1. **What conservation issue(s) are of personal interest to you?**

Click here to enter text.

**2019 – 2020 POSITION SELECTION AND RANKING**

**Rank the positions below from first choice (#1) to last choice. Apply for as many positions as you wish.**

**Enter rank** Buncombe County Schools AmeriCorps Energy Conservation Education Specialist

**Enter rank** Polk Co. Office of Agricultural Economic Dev’t AmeriCorps Farm & Consumer Specialist